

10/04/11 9:30:09
DK T BK 3, 348 PG 736
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

This space for Recorder's use



DocID# 15618312634585692

Tax ID: 1065223100004100

Property Address:
9893 Wynngate Dr

Olive Branch, MS 38654-9425

MS0v2-ADT 15344796

9/22/2011

Recording Requested By:
Bank of America
Prepared By:
Youda Crain
888-603-9011
450 E. Boundary St.
Chapin, SC 29036

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036

MIN #: 100196800031224871

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065

all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **HOME LOAN CENTER INC., DBA LENDINGTREE LOANS, A CALIFORNIA CORPORATION**

Borrower(s): **BRYAN BARNETTE AND LAYLA BARNETTE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETIES**

Original Trustee: **LENDERS FIRST CHOICE**

Date of Deed of Trust: **3/26/2008** Original Loan Amount: **\$142,861.00**

Recorded in **DESOTO County, MS** on: **4/15/2008**, book **2,885**, page **14** and instrument number **N/A**

Property Legal Description:

LOT 41, ALEXANDER PLACE, LOCATED IN SECTION 22, TOWNSHIP 1 SOUTH, RANGE 6 WEST, DESOTO COUNTY, MISSISSIPPI, AS RECORDED IN PLAT BOOK 87, PAGES 22-23, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

Indexing Instructions: Lot(s): **41** Block(s): **NA** Subdivision: **ALEXANDER PLACE** Town: **1 SOUTH**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

9/24/2011

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**

By: *Jeanine Abramoff*
Jeanine Abramoff, Assistant Secretary

State of California
County of Ventura

On 9/26/11 before me, Violet Thomas-Hicks, Notary Public, personally appeared Jeanine Abramoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Violet Thomas-Hicks

Notary Public: _____ (Seal)

My Commission Expires: _____

